MEMBERSHIP RECORD

| Please print name | . 0 — |
|---|--|
| Tame HOLCOMB LEROY | GARY Chapter Number 1859 |
| | D, LINCOLN, NEBR General Number 27089 |
| Tome address CHAMRE | AS, NE BR MEMBERSHIP: Active, Membership: Strike out one |
| ourse ELECTRICAL, ENG. | 1962) Initiation date DEC. 8, 1960 |
| alumnus, give University and degrees | |
| ate of Birth AUG, 23, 1939 Place of Birth | CHAMBERS NEBR |
| arent or Guardian's Name HOLCOMB | LE ROY First Name |
| arent or Guardian's Address | CHAMBERS NEBR |
| Throng D. Borns | Tril Strate State Strate Shaper President |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| 700 | | | A&M Cou | | |
|-------------------|---------------------------------|------------------------|---------------|--------------------------------|----------------------------------|
| Please pri | | Joy First Name | ROBERT | Chapter Number | 315 |
| Last l | | LAND FORT | COLLINS COLC | General Number | 23621 |
| | Street 221 NIA(N) Street | ST GRAND City RING 195 | JUNCTION COLO | Omembership: | Active, Alumni Strike out one |
| f alumnus, give U | niversity and degre | 968 | , | ****************************** | **************** |
| ate of BirthL LI | 15 29,1929 | Place of BirthR. | ELE COLO | RADO | State |
| arent or Guardian | L | HOLDEMAN ast Name | | First Name | |
| | | DOL MAIN ST | GRAND JUN | VCTION COL | DEADO |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink,

| Please print n | | | |
|------------------------|-----------------------|-------------------------|-------------------------|
| Name Haldeman | Kenneth First Name | Middle Name | hapter Number 2239 |
| | 5 Thurston, Manhat | tan Kansas a | |
| Home address /07 | Street Scott City | t Kansas ME | MBERSHIP: Active, |
| course Mechan | ical Engineering (| 967) Initiation date A | Strike out larch 29 196 |
| | ersity and degrees | | |
| Date of Birth 10/ | 27/45 Place of Birth | Kansas City | Mo |
| Parent or Guardian's l | vame Holdeman | Me | H. G. S. |
| Parent on Guardiania | Address (U Z W 75 | S Catt City | First Name |
| Farent OF Guardian's | Street | 915) | 1010100 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| DATE OF INITIATION 2 | | chool V N | | | TWE |
|---------------------------------------|---------------------|----------------------|----------------------|---|---------------------------------|
| Name Last Name College address 1318 5 | DARGAR) | A | Middle Name | Chapter Number | -110 |
| Street | | City City City | State NGS State | 68502 Zip Code | |
| ACTIVE MEMBER Data: B.S. De | gree in | Course (in which de | gree will be granted | | (() & fe) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | | School | reenstella desperation des la constitue de la | Year Received |
| Ph.D. Degree in | Course | | School | | Year Received () Year Received |
| Date of Birth 24 Nov 5 | Place of Birt | h Los An | 6 E C E S | | ALL F |
| Name of Parent or Guardian | Hovosャ Last Name | | A A C Y | Mi | M ddle Name |
| Address of Parent or Guardian | Street | 125 1200 85 | City | lens a | New by |
| Chapter Historian | | Date Signed | | Chapter Presi | defit |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

| Chapter ALPHA CA | ma A Institution New | MEMBERSHIP RECOR | | 14 Nov. 1960 |
|---|-------------------------|--------------------------|---------------------|----------------------------|
| Please print name | Dale 6 | ordon | Chapte | 354 356 r Number 356 |
| College address. | First Name | esity Park, N. | | Number 29057 |
| | Sutherland City | U.P. N.M. | State MEMBI | Strike out one |
| Course EE | | Year of Graduation | nitiation date. Dec | 43, 1960 |
| It alumnus, give Universi | | | o Idaho | State |
| Parent or Guardian's Nan | Halilan | Harold | URY | t Name |
| Parent or Guardian's Add | treas 1268 N. Street | Allen Hen | dale, Calib | State |
| Chapter His Do not write below this li | | | Gordon | Chapter President |
| Charter Dualdant and and | lest from Candidate the | following amounts before | e initiation: | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD

| Please print name. | | | | | |
|----------------------------|-----------------------|---------------|----------------|-----------------|--|
| HOLDEN, | GEORGE (W) Pirst Name | 11 | Cha | ter Number | 31 |
| | | | e Name | | , > |
| oge address Univ. 57 | n. Ganesville | Florida | dene | ral Number | 69 |
| | / | | | '4 | |
| ne address R/ Ba | x 130 Jackson | milk 7. Fl | 7. ME | BERSHIP: Active | Lionovas |
| Street | City | DOM: | te | D(F) | the out one |
| Mechanical En | cinceting Class / | P\$7 Date of | Initiation Apr | 11 15, 1996 | |
| | Year | of Graduation | | Approximate | |
| of Birth Dec. 21, 19 | 29 Place of Ri | on St. augu | Hine F. | lorida | |
| , VI 511 (III | T INCO OF DI | C | ity | State | |
| ent or Guardian's Name | OLDEN. GEO | RGE | 7 | | |
| | | | First N | une | A PARTY OF THE PAR |
| ent or Guardisn's Address | R.1 Box 13 | 10. Jacks | wwill 7 | Fla. | |
| ent of Guardian's Address | Street | | lity | State | |
| | | | 6) | OM CA | 200 |
| Chapter Historian | <u> </u> | | Donas | U. Jan | 221 |
| not write below this line. | 4 | | | Anguir Pressura | |
| | | | | | |

SIGMA TAU 12-2-57 WhiRact Shaw cares

| MEMBERSHIP RECORD | 0 . h . w 0 11 | 1.172 |
|-----------------------|----------------|---------|
| 1) | FLOT IN IN W. | IE 1957 |

| Chapter OMEGA Institution UNIV OF WYOMING | Date Nov 15, 1957 |
|---|---------------------------|
| Please print name Name HOLDER DAVIS CHARLES | Garage 623 |
| Last Name First Name Middle Name | General Number |
| Street City State | MEMBERSHIP: Astive Alumni |
| Home address Street City State Course () Initiation date. | Nov. 17, 1957 |
| If alumnus, give University and degrees. UNIV. OF WYOMING | B.S. IN C.E. |
| Date of Birth DEC 8, 1919 Place of Birth OKLAHOMA CIT | ORLA |
| Parent or Geardian & Name Houpe R. | Pauls B. |
| Parent or Guardian's Aggress P.O. Box 957, DLAR | EAMIE, WYO. |
| Do not write below this line. | as faline |
| Do not write below this line. | N TUTAL ALL TEMS |

3 YEARS

\$17.50

| Chapter Alpha Institu | 1/2. | of Nebraska | Date Horil | 11,1949 |
|---|-----------------------------|----------------------------|---------------------|-------------------------------------|
| Please print name | Chert | Henry | Charter Vember | 1158 |
| College address 1510 Vine | First Name | Middle Name Nebraska | General Number. | 15152 |
| Home address Box 403 Street | Imperial | Nebroska State | L.membersaup: | Active, -Henorary Strike out one |
| Course Civil Engineering | Class 95 Year of G | | on May 12 | 1949 oximate |
| Date of Birth NOV. 16, 1927 | Place of Birth | ant Faul City | Min | NESOTA |
| Parent or Guardian's Name | Sox 403 | Tmoeria | First Name | brasta |
| Chapter Historian Do not write below this line. | Street | City | Hent J. Chapter Pre | Tiller eident |
| Chapter President will collect from Car | adidate the following 55.00 | amounts before initiation: | 4.00 | \$4.00 |

Permanent record. Tax to make carbon copy of this record.—Print all forms with ink,

Total \$0.00

| Please print name | | | | |
|-----------------------------|------------------------------|----------------------------|------------------|-----------------------|
| Name Holden | William First Name | Robert | Chapter Number | 1268 |
| Zo/ D | Piret Name | middle Net | P4 | 18593 |
| College address 701 Di | e Barr Norma | m, Ofta hom | General Number | |
| Home address Rt 4 - 9 | Box 315 Oklahon | ea City, Otlahou | MEMBERSHIP: | Active, Strike out or |
| Course Engineering | Physics Class 195 | Date of In | Itistion Novembe | V 19, 1951 |
| | • | | | |
| Date of Birth PEC. 20, 1 | 1928 Place of Birth | FORT WORTH | , / E X | a S State |
| Parent or Guardian's Name | Holden | W | Iliam J. | **** |
| | Last Name | | First Name | |
| Parent or Guardian's Addr | Rt 4- Box 3/5 | Oklahom | a City, O | Klahoma |
| Va S | 1./- Suren | Jan Jan X 1 May 1 | Romand C | Dag Carres |
| Chapter Histo | rian | - | Chapter P | reident |
| Do not write below this lin | 0, | | | |
| | ct from Candidate the follow | ing amounts before initiat | lon: | 640 |
| Shingle 75c | \$5.0 | 00 Pyramid \$4 | .UU Initiation | P4.0 |

4-27-55 Keys sent Wm R net Shops ourds -162

| Please print name | | | | | |
|-------------------------|--------------------|------------|-----------------|---------------|----------------------------|
| Ame HOLDREDG | E ERNES | T CARD | WELL Cha | pter Number | - |
| ollege address 230 | GILES, BE | FAUMONT, T | EXAS Gen | eral Number 2 | 2002 |
| me address 230 (| SILES , BE | AUMONT, T | EXAS MEM | BERSHIP: Acti | e, Alumni Krike out one |
| urse MECH E | NGR | (1941) | Initiation date | 1445,19 | 155 |
| alumnus, give Universit | y and degrees U OF | TENN BSIA | UME, TEXAS | A&M, MS | IN M |
| te of Birth FEB 6 | , 1918 Place of B | ind LENDIR | CITY | TEN | N |
| rent or Guardian's Nam | C Last Hame | | | First Name | ******* |
| ent or Guardian's Add | ress Street | | City / _ | - State | |
| 20 - | | 1 | d Hoor | la Wasen | 1 |

Shingle

MEMBERSHIP RECORD

| Please print name | | | |
|-----------------------------|---------------------------------|------------------------|--|
| lama HOLPREAS | Venen | ATKINSON Cha | oter Number 1995 |
| Last Name | | | |
| bilege address/5.15 | Otto | XEBRASKA Gen | |
| tome address | VE AVE ONA | VEAR NEW | BERSHIP: Active, Abutton Strike out on |
| ourse E LANCE E | MG accessive transmission (l.9) | 64) Initiation date DA | Fr6.y1.9.6.7 |
| ziumnus, give University am | d degrees | | ad 1110 dan saksada ba sada dibaga da a jipi bisah a jaika ja gasawa |
| ate of Birth Dec. 23 | 1944 Place of Birth | Омана | Ness. |
| NE OI BITTEL January | J. L. KE 1806 OF DITTE | Oky | Biate |
| and the second | HOLREGE | CHARLE | Tomas Latin Control of |
| right of Christma Mame: | | 1 | irst Name |
| | Last Name | 1 | 2/ |
| | 9257 PINE AL | Coarda | Nese |
| | Street | Charles | Nese. |
| | Street | Charles Charles | Manager President |
| | | Charles Charles | Manual State Chapter President |

MEMBERSHIP RECORD

| Please print name | | _ | | | 7/1/ |
|----------------------------------|--|--|---------------------|--------------|---|
| ame HoLDREN | HOMAS | EDGAR | Ch | apter Number | 264 |
| Last Name | FIRE Name | | | | 9 311111 |
| ollege address | and depress on the second seco | , | Ge | neral Number | 2544 |
| ome address 2308 Qu | | | A | BERSHIP: | Scalence Advanced |
| ome address | City | | State | MBERSHIP: | Active, sidemni Strike out one |
| ourse Clectrical E | and a separate | 1966 | nitiation date) | May : | 23, 1958 |
| ore | The second second | Year of Graduation | | | |
| alumnus, give University and | | | | | |
| 0 00 | 19/ | Co lail | 20 | • | |
| te of Birth Sec. 3. 17 | Place of Birt | Lower | City CULL | 0 | nga una destrucción de deservicios que. Altricia |
| | | | • | | |
| arent or Guardian's Name | Last Name | J V V GAR | ******************* | First Name | en en est viver à épison au prégée d'épassion |
| | 220 C - 6 | a. ar | Conton | 20 | |
| arent or Guardian's Address | Street | | City | | State / |
| Evan M. Robin | ison | | Kenn | ett. W | Shomps |
| Chapter Historian | | | aus & Watsout Notes | Chapter Pr | ecident |
| o not write below this line. | | | | | |
| napter President will collect fr | om Candidate the fol | lowing amounts befor | e isubscription | | S17.50 |
| HERIOL LIGHTANY ATTL COTTOCK IN | | | 3 YEARS | | |

MINIMITURESHIP RECORD

| Chapter PHI Institution UNIVERSITY of AFRON Date 5 De | ec 57 |
|---|--|
| Please print name Name Holoomse Hack GALDNER Chapter Number. Lest Name First Name Middle Name | 353 |
| Unillege address 90 WEST CONTEX ST. AKKON 4, OKIO General Number. Street City State | 25562 |
| Home address 294 PRESTON 57. DAY TON 17, OHIO MEMBERSHIP: Street City State | Active, Alumni- Strike ont one |
| Course MECHANICAL ENG. (1959) Initiation date 14 F.C.b. | 25.7. |
| If elumnus, give University and degrees | io dia rassaure papasauri gina and pin |
| | Tta be |
| Parent or Guardian's Name Holoombe MAHALA P. MR. Name | Sile-on concession or in procession |
| Parent or Guardian's Address 294/ PRESTON 57 DAY TON 17, Street Remail H. Mompson Chapter Historian Do not write below this line. Chapter Pre | OHIO State Laguns |
| 3 AEVDC | 101AL / |
| Shingle Pyramid 3 ILANO Initiation | 411.00 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with in

Institution University of North DakatoDate May- 18, 1932 Raymond Edwin Chapter Number.
First Mane Middle Name College address 2510 Univ. Ave. Grand Forks, N. Dak. General Number. 540 7 Bowman North Dakota MEMBERSHIP: Active Howard Course Mining Engineeringlass 1934 Date of Initiation duc 1932 Date of Birth Nov. 9, 1913 Place of Birth Bownen, North Dakota Parent or Guardian's Name Bowman North Dakota Chapter Historian Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts before initiation: \$5.00 PERMANENT RECORD. PLEASE PRINT WITH INK THE WEST THE WASTER THE

| Thapter Tau Institution Sa. D. K. S. | houl of Minespace Feb 23, 1959 |
|--|---|
| Vame Holecek Charles Last Name First Name | Lloyd Chapter Number 765 |
| College address. Connolly Hall Rapid City Home address. Street Gity City C | No. Dak MEMBERSHIP: Active, Alemni |
| Course Electrical Engineering Tear of Grade | State Mar 1, 1959 Initiation date Mar 1, 1959 |
| Date of Birth Avg 1, 1938 Place of Birth. | Bow man |
| Parent or Guardian's Name | Charles First Name |
| Parent or Guardian's Address. Street Chapter Historian Do not write below this line. | Bowmon No Dak Otto David D. Matthouse Chapter President |
| Chapter President will collect from Candidate the following amounts $\frac{1}{3}$ | \$4.50 |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Chapter THETA Institution | MEMBERSHIP RECORD | Date June 14, 1945 |
|---|---|------------------------|
| Please print name. | ROBERT | 859 |
| Name HOLECEK FRA | rst Name Middle Name | Chapter Number 0-4-1 |
| College address Co 4 PL Newry ! | | General Number 1 |
| Home address 2422 EAST | AVE BERWYN ILLING | 1 1111 |
| Course Necksneed Cry | Class 9 45 Date of Initiation Place of Birth Beruge | Approximate |
| Date of Birth Aug 24, 1945 | Place of Birth | Frank |
| 200 | 122 East are D | erry Illinois |
| Parent or Guardian's Address | Atrees Oity | lah Robism |
| Chapter Historian De net write below this line. | 5 | Chapter President |
| Chapter President will collect from Candid Shingle 50C Key | late the following amounts before initiation 5.50 Pyramid 54 | 1.00 initiation \$4.00 |

MEMBERSHIP RECORD

| Please print name. | 7 | | | |
|--|------------------|------------------------|------------------|-------------------|
| Name Holecek Jo | mes | Maynord | Chapter Numl | per 782 |
| last Name | First Name | Middle Name | | |
| College address/4 46 Fairohild | Mankat | ton Kansa | 5 Coneral Numb | 9670 |
| College address 4 76 [9] Street | City | State | General Mount | |
| Iome address | Run - | Kansas | MANUAR PORTITION | D. Active Heneman |
| Iome address | Cliv | State | MEMPARISHI | Strike out one. |
| | ± 10 | 4.7 | Der 11 | 1.1941 |
| Course Mechanical Engr | 9. Class 7 | P.J. Date of Initiatio | Appro | zimale |
| | _ | Burn | as Ko | ONSOS HOLL |
| Date of Birth June 10, 192 | Q_Place of Birth | Olty | . 36 | State |
| | | | Tamos | Francisco Calif |
| Parent or Guardian's Name | orecer | | Piret Name | 2 |
| | WET NAME | Q.in | no Ka | |
| Parent or Guardian's Address | | Olly | 15, 114 | M595 |
| | Bilest | 2, | | E. Spean |
| Robert mounta | <u>k</u> | are | Chapter Pr | |
| Chapter Historian Do not write below this line. | | | Ottobace wa | Oderana |

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Chapter off

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Shingle

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter 516MA | | 10L | | TATE UNIV | |
|--------------------------------|--|---|----------------------------|---|---------------------|
| | 1 16 1017 | | | | CTIVE |
| DATE OF INITIATION | Vov. 10, 1967 | MEMBERS | HIP (Active o | r Alumnus) | 2009 |
| HOLE MAN, | PHILIP | LE57 | | Chapter Numb | er 2009 |
| Name Last Name | KERR ; OSU; | STILLWATER | Middle Name | General Numb | er32542 |
| College additions | W 52 ND; OKL | A. CITY, OK | State (M. | 73112 | |
| Home address Street | | City | State | Zip Code | |
| ACTIVE MEMBER Data: B.S. | | IND. ENGR, | e will be grante | d) | Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | (|
| B.S. Degree in | Course | o s o o o o o o o o o o o o o o o o o o | School | a <u>na waa amaa da dagan jim</u> 6 w 60 na dja R <i>indon</i> 6 di Rind | Year Received |
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| Date of Birth Nov. 14, 19 | 44 Place of Birth. | 5HRENE. | PORT, L | OUISIANA | State |
| Date of Distance | | 44.4 | X | LEER | OY |
| Name of Parent or Guardian | HOLEMAN, Last Name 24/6 NW | TN med | Mama | Y. OKLA | Middle Name |
| Address of Parent or Guardian | Street | 11-7-67 | City | | State |
| Chapter Historia | ******************************* | Date Signed | | Chapter | President |
| Chapter President will collect | from Candidate the follow Shingle: \$1.00 | ving amounts before ; Key: \$0.55; Pyrami | initiation: d (2 years) | 50; National Rec | ords Total \$18.50. |

MEMBERSHIP RECORD

| Please print name | | GE DE ARTS + IMPOSTRIES DATO DECEMBER 13,19 |
|--|--------------------------------|--|
| Name HOLEN | MERRILL | THOMAS Chapter Number 90 |
| | " - do signific | Middle Manne |
| cilege address 715 /2 W. L. | CE KINKSUILL | TAKAS General Number 2685 |
| Street | City | General Number 2000) |
| iome address 3/5-6 4 Aug | . N.W. WATERTO | WN SOUTH DAKETA MEMBERSHIP: Active, Alemn |
| Street | City | State MEMBERSHIP: Active, Alemn |
| ourse PATROLENH + NAT. 6 | AS ENGINEERING | State Strike out of Condition date. DECLIFICATION OF CONTROL OF CO |
| | Year | of Graduation date. DEGENBER 17.1258 |
| alumnus, give University and | decrees | |
| erent or Guardian's Name | Hol FN | VATERTOWN SOUTH DAKOTA |
| A SHEET STREET STREET | Last Name | |
| With the County and Address | 200 1 th 1. | First Name |
| Total of Guardian's Address | Street. | N.W. WATER TOWN, SOUTH DAKOTA |
| FRANK TYSON | | City State |
| Chapter Historian ont write below this line. | ura propado addinada da paga a | ROBERT L. BOGUSCH |
| and write below this line. | | Chapter President |
| | . (7 442.) | amounts before initiation: |
| apter President will collect from | | |

forms, properly filled in, to the National Secretary. The National Secretary-Treasurer will return the white fructions see the inside cover of the record book.

Chapter Number 2982 /

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter KAPPA | School | Penns State | , |
|--|---|---|---|
| DATE OF INITIATION | Nov 19, 197 | Date of Birth JUNE | 27,1951 |
| Name Holet | - Ken | neth Mic | |
| Last Nam College address | Hamilton | Unia, Park | Middle Name Pa 16807 |
| Home address 407 | Federal, Pe | State State | Zip Code 15 47 3 Zip Code |
| | | | |
| ACTIVE MEMBER Data: (U | ndergraduate and graduate stude | nts) | |
| ACTIVE MEMBER Data: (U. Bachelor's Degree in | Flectr | ical Engineer | |
| | Course (in which deep | | Year of Graduation |
| Bachelor's Degree in | Course (in which deep | ree will be or was granted) degree will be granted) | Year of Graduation |
| Bachelor's Degree in Graduate Degree in ALUMNUS MEMBER Data: | Course (in which deg | ree will be or was granted) degree will be granted) | Year of Graduation Year of Graduation |
| Bachelor's Degree in Graduate Degree in ALUMNUS MEMBER Data: | Course (in which degree (in which (Engineering faculty or practicity Course) | TOAL ENGINEEN ree will be or was granted) degree will be granted) ng engineer) | Year of Graduation Year of Graduation |
| Bachelor's Degree in Graduate Degree in ALUMNUS MEMBER Data: Bachelor's Degree in | Course (in which degree (in which degree (in which (Engineering faculty or practicity Course) | degree will be granted) see a sill be or was granted) degree will be granted) School | Year of Graduation Year of Graduation Year Received |

MEMBERSHIP RECORD

| Chapter loza | Institution UNIV. OF COLO. | Date May 20, 1930 |
|---|---|-------------------------|
| Please print name. | | |
| Name HOLFORD Doug | -LAS B. First Name. Middle Name | Chapter Number 282 |
| College address 1100 Pewalsyc VANIA | | General Number 4412 |
| Home Address 340 W. ARCHER. | DENUBR, Coto. | Membership Active Money |
| | 1931 Date of Initial | |
| Date of Birth Nov. 4, 1903 | Place of Birth SAN FRANGI | SCO CALIF. |
| Parent or Guardian's Name Holf | ORD WILLIAM E | First Name. |
| Parent or Guardian's Address. 34c | Street DENU | State |
| David M. Beach. | 24 20020-0000 00,000 0000-000-00 | richard Lynch |
| Chapter Historian. Do not write below this line. | | Chapter President, |
| Chapter Treasurer will collect from Can Shingle Key Key | didate the following amounts before initiat | Diffiction & M |

| _ | MEMBERSH | | _ | |
|--|--|--|------------------|--|
| Ohapter ALRAGA BETTA | Institution Survey | Mernamer Unix | Date De ? | 17,1953 |
| Please print name | | | | |
| Name HOLEORD Last Name | Pirst Name | Middle Name | Chapter Number | 20782 |
| College address | | State | General Number | |
| Home address. 1817 M. | EST WAY GARCAM | 9 | MEMBURSHIP: | Active, Strike out one |
| Course 19 ECH BRULES C | FMS. C. Clama 1954 Year of Greek | Date of Initiation | JAN. 15 | 1954 |
| Date of Birth FEB. 9, 19 | A.CPlace of Birth DAC | Clip, | TEXAS | State . |
| Parent or Guardian's Name | IAST Name | Hectore | First Mana | Burnest and his constitution of the second s |
| Parent or Guardian's Address. | abother | sr. GARL | B. Bend | Rite Copace of |
| Do not write below this line. | | <i>J-</i> | Chapter Pr | |
| Chapter President will collect for the Shingle 75c | rom Candidate the following amount 55.00 | ounts before initiation: Pyramid \$4.50 | Initiation | \$5.00 |
| Pormanent re | Total \$6.00 | py of this record.—Print | all forms with h | 1 477 (1465) 1 477 (1465) |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter 840 | *************************************** | School UV | ERSITY OF | IDAHO | · · · · · · · · · · · · · · · · · · · |
|-------------------------|---|--|--------------------|--|---------------------------------------|
| DATE OF INITIATION | DECEMBE | 2 16,1967 MEI | BERSHIP (Active | or Alumnus) 4-c7 | ive |
| Name HOLINA | CA JOSEPH | Ric | HARO | Chapter Number | 929 |
| College address 706 | | | Middle Name | General Number | 37665 |
| Home address 1304 | ALDER. | LEWISTON | Toarro State | 8350/ Zip Code | 54.05 4.05 |
| ACTIVE MEMBER Data | : B.S. Degree in | Course (in which | CINEGRING | nd) | Year of Graduation |
| ALUMNUS MEMBER D | | - | | | |
| B.S. Degree in | Course | i A.C. (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | School | Tanana an a | Year Received |
| M.S. Degree in | Course | | School | THE THE COURT OF CONTROL OF MICE AND VACOUS (WILLIAMS OF SUPPLY) | Year Received |
| Ph.D. Degree in | Course | | School | | Year Received |
| Date of Birth SEPTEM | BER 8, 1946Place | of Birth | SPOKANE | WASHINGTO | IN State |
| Name of Parent or Guar | dian House | YCA | JoE Pirst Name | RICH | ARA ddle Name |
| Address of Parent or Gu | ardian W. 43/4 | t | E STOKEN | 1 . 1 | MOTON |
| Chapter H | listorian | Date Signe | ****************** | Chapter Presi | dent |
| | | | | | · · · · · · · · · · · · · · · · · · · |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MERCHERSHEP RECORD

| Chapter EPSILON In | stitution INANSAS. 21 | AIE COLLEGE | Date OCTOB | PR 0, 1774 |
|---|----------------------------|-----------------------------------|---------------|--|
| | HAROLD First Name | Hiddle Nemir | Chapter Numbe | 1464 |
| College address 221 Nest | H DELAWABE, MANH | ATTAM, KANSAS | Generat Numbe | 21295 |
| Home address R. R. 2 | , LINCOLN, | KANSA S | MEMBERSELLY? | Active, Commission of the Strike out one |
| COURS MECHANICAL ENGIA | FERINGCIAN 1956 | Date of Initiation | 20VEMB | ER 9 195 |
| Date of Birth APRIL 15, 192 | 28 Piace of Birth | LINCOL | N, KA | NSAS |
| Parent or Guardian's Name | HOLL ; | HARRY | First Name | * |
| Parent or Guardian's Address | R. R. 2 | LINCOLN | K | Miller |
| Chapter Historian Do not write below this line. | nson | | Chapter Pr | - RUSER |
| Chapter President will collect from T5C | Candidate the following am | ounts before initiation: \$4.5 | 0 Initiation | \$5.00 |

Permanent record.-Do not make carbon copy of this record.--Print all forms with

MEMBERSHIP BECORD

| I alumnus, give University and degrees UNIV. of TLCIMUS. Last Name First Name First Name First Name First Name City Street City Year of Graduation 2 A E Lincoln 2 A E Lincoln 2 A E City Street City Year of Graduation 2 A E Lincoln 2 A E Lin | BRASSEA MEMBERSHIP: Action, Alumn State Strike out of |
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| ome address 1818 5. 24th LINCOLN 2 NE Street City Ourse MECHANICAL ENGINEERING 1949 Tour of Graduation alumnus, give University and degrees UNIV. of ELLIN MS. 2-0 FEB. 1928 | BRASSEA MEMBERSHIP: Action, Alumn State Strike out of |
| ome address 1818 S. 24th LINCOLN 2 NE. Street City Ourse MECHANICAL ENGINEERING 1949 Year of Graduation alumnus, give University and degrees. UNIV. of T.L. IN IN. 3 20 FEB 1928 | BRASSEA MEMBERSHIP: Action, Alumn State Strike out of |
| Street City Ourse MECHANICAL ENGINEERING (1949 Year of Graduation alumnus, give University and degrees. UNIV. OF TLUMUS 20 FEB. 1928 | State State out of |
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| alumnus, give University and degrees. UNIV. of TLUMMS. | |
| 20 FEB. 1928 | B.S. 1944 M.S. 1951 , PEHN STORE PL. 7. |
| 20 FEB 1928 | |
| | |
| te of Birth. DANULL | LE TLINOIS |
| | |
| rent or Guardian's Name Ma Mas W. B. HoL | . |
| Last Name | That Name |
| rent or Guandian's Address 1125 CHANDLER ST. | DANUILLE ILLINOIS |
| rent or Guandian's Address. Street | City State |
| 01 1 = 1.111 | 1.1:11: 0 P-+ |
| Chapter Historian | Chapter President |
| not write below this line. | |
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| apter President will collect from Condidate the following amounts | before initiation: |

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| Please print name | | | | |
|--|------------------------|--|---------------------|--|
| Name Hollobough | George | Rust | Chapter Number. | 214 |
| Last Name | First Name | Middle Name | | 15676 |
| College address | Olty | nganjanganah angah megulukannan menangkan bermunan | General Number | 100(1) |
| Street | | State | ` | • |
| Home address 202 5. W. | Hemet Dall | 05 TEX 95 State | MEMBERSHIP: | Active, Henrical Strike out one |
| Course C.E. | Class 951 | Date of Initiatio | | one en consessado de la composição de la |
| Date of Birth Aug. 22,192 | | | Texes | tate |
| Parent or Guardian's Name | Last Name | ************************************** | Grady First Name | ************************************** |
| Parent or Guardian's Address 3/ | 9N. Denver | Dolla | s Te | 195 |
| Robert M. Oaden | SCHOOL | U | Due Had | طلع |
| Chapter Historian Do not write below this line. | 90000 x 00 00 00 00 00 | | Chapter Pres | ident |

Permanent record. Total \$6.00

Pyramid Print all forms with ink.

Total \$6.00

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA | BETA S | thool 5007 | HERN M | RTHODIST UN | FRESTT |
|--|-------------------------|---|----------------|--|--|
| DATE OF INITIATION A | PRIL 28, 196 | 7 MEM BI | ERSHIP (Active | or Alumnus)As | TIVE |
| Name HOLLADAY | JACK | 2002 020 040 0 000 0 00 00 00 00 00 00 00 00 00 | TAYLOR | Chapter Numbe | 659 |
| Last Name College address 30 6 4 | First Name | DALLAS | Middle Name | 75-205 General Number | 36979 |
| Home address 600 Str | DEVON STERE | City Negton Little City | State State | RKANSAS Zip Code | - |
| ACTIVE MEMBER Data: B | S. Degree in ELE | Course (in which d | FNGINCARI | <i>N</i> 6 | (1969) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | э холог объяста осо отублени меренебицион, не ф в | School | nto qui turo mentrato travir artis, gillo ara properimente e per c | Year Received |
| M.S. Degree in | Course | ানাম বিলি কালক মুখ্যান বাল ও মালকুণ ভাই উল্লেখন এইটো ভাই উট্টেশ্ব হ'ব ভাল চ | School | den 9. de 1-le de la computaçõe de de de desta de la computaçõe de desta de la computaçõe d | Year Received |
| Ph.D. Degree in | Course | | School | nddoend for Mine orddirfe Siberrott on an an en gwannagaenn | Year Received |
| Date of Birth OCTOBER | 3 , /146 Place of Birth | KANSAS C | 174 | CANSAS | ramana provincia de constante de la composição de la comp |
| Name of Parent or Guardian | HoLLADAY | on tim A = 0 ming tip pint \ no imply to pind of a model displaced unused a pine. | AC K | n in principal rights and the latest and the latest decision of the | State |
| Address of Parent or Guard | | | Noart L | | Middle Name ARMANSAS |
| Charle + 1 | mes h | 1-6-67 | CITA C | Nichael A | . Woods |
| Chapter histo | ran / | Date Signed | | Chapter Pr | esident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| | | MEMB | ERSHIP RECORD | | , |
|-----------|-----------------------|--------------------------------|-------------------------------|---------------------|----------------|
| Chapter. | mu. | Institution Univers | ily of Oklaham | -Date Oct. 19, | 1939 |
| | Please print name. | 1 . 0 . 1 | Englasia | / | 603 |
| Name | 70/19/10 | Arthur First Name | Middle Name | Chapter Number_ | VOV |
| Gollege s | 4-1 | S. Bulened now | state | oost Soneral Number | 8417 |
| Dierro ad | Arms Raul | 0 11 | ell Okleh | | |
| | Stree | t City | State | | Strike out one |
| Course. | 10 1 | Eng. Class / | 4 1 . | Approxim | nate |
| Date of | Birth Alec. 16 | 1918 Place of Bir | th Wichela | Jane | tate |
| Parent o | r Guardian's Name | Halland | | althou & | |
| Parent o | r Guardian's Addr | Last Name Raule 2 | Grandlie | ed ok | lahama |
| | tekhen R | . DEntan | CUM | als kon | pen) |
| Do not w | vrite below this line | | | 70 | <u></u> |
| Chapter | President will coll | lect from Candidate the follow | ing amounts before initiation | n: | · 5° |
| Shingle | 50c | Key \$5.00 | Pyramid \$4 | .00 Initiation \$4 | .00 |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK.

| Chapter IOTA Institution University of Colorado Date May 3 1961 |
|--|
| Pience print name Name Holland Daviel George Chapter Number 1666 Lest Name First Name Middle Name College address 429 22 Boulder Colorado General Number 30026 Street City State |
| Home address 1743 So. Williams Denkey Colo. MEMBERSHIP: Active, Atumnt Strate City State State Strate one one Course Architecture (1963) Initiation date May 4, 1961 Year of Graduation |
| Date of Birth Zuly 29,1940 Place of Birth Denver Colorado Parent or Guardian's Name Holland William Y |
| Parent or Guardian's Address 1243 So Williams Denver Colorado Birect State David A. Green Chapter Historian Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle Key Pyramid Initiation |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

MEMBERSHIP RECORD

| Chapter Tantodu | Institution | Minera de | Date Osta 1, 1920 | ~ <u>`</u> |
|------------------------------------|--|--|-------------------|------------|
| Please print name. | Holland | I, Frank D. | 0 | 0004 |
| Name No. 1900 ac. 700 | | | | 0091 |
| College Address Street, | City. | irst Name. | General Number | 136 |
| Home Address | | | | Honorar |
| Course | | | | |
| Date of Rivih | Place of E | Birth acity. | State. | |
| Parent or Guardian's Name | Last Name. | liottand, C. S. | First Name, | |
| Parent or Guardian's Address | | | | |
| Course Lynn | r quantificant the gap till belongs dip tole | and the sea of the sea | % & Blasies | |
| Do not write below this line. | | | Chapter Preside | nt |
| Chapter Treasurer will collect fro | | | | |

MEMBERSHIP RECORD Institution miversity of Oleshama Date how. 7, 1938 Please print name. George Traylor Chapter Number 559 Name Holland College address Masonic Dormitory Norman, Otla General Number 7997 Home address Mount Plansont Taxas ... Course National Gas Engr. Class 1939 Date of Initiation Rec. 10, 1938 Date of Birth March 23 1938 Place of Birth Mount Place of Toras Parent or Guardian's Name Holland John Parent or Guardian's Address P.O. Box 706 Magn + Plags ant, Taxos ... Street Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation:

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH LINK.

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Shingle

MEMBERSHIP RECORD

| Chapter ALRHA ZET | A Institution RICE | INSTITUT | EDete | MARCH Z | 7,1957 |
|------------------------------|--|--|---|---|-------------------------------------|
| Please print name | | | | | 0.5 |
| Name HOLLAND | JOHN JE | Mid- | | Number | |
| College address 648 Sire | LOCKY RIVER | HOUSTON TE | KAS General | Number | 4509 |
| Home address Same | ······································ | | State MEMBE | RSHIP: Acti | ye, <u>Alumni</u> Brike out one |
| CourseE. | | 1958) Init | tation dateAPR | 11.17, 19 | \$7 |
| If alumnus, give University | and degrees | 2 4 pp idis 2 n - 4 h 4 40 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | a o 12 a u 17 a m ú ú u 18 d a | na og a ga | dennyohdaphanasinadapa |
| Date of Birth. 1-22-3 | Place of Birth | Houston | TEXAS | State | a rand awas june die auferanty essi |
| Parent or Guardian's Name | Last Name | rudos autorourestro del un tifitado se estaconomo | | Name Name | namenjejset teknatyrapalyk udla |
| Parent or Guardian's Addi | The same of the sa | River | HOUSTON Q. L. | Ballars Bapter Prodúces | e.k |
| Chapter President will colle | | owing amounts before | | TO | TAL ALL ITEM |
| Shingle | Key | Pyramid | 3 YEARS IN | itiation | \$17.50 |

Permanent record.-Do not make carbon copy of this record.--Print all forms with tak.

MUMBERSHIP RECORD

| Please print name | | | | |
|---|---------------------------------|--|---|---|
| Last Name | Janet First Name | Middle Name | _ | |
| ollege address 225 Shivenia | STATE College | Bintè | Géneral Number | 20617 |
| ome address 907.1. bl. S.R.Ant. | Haustra | P.A | MEMBERSHIP: | Active, Birike out or |
| ound Blackrean Emains | Rang Class 1965 Year of Gred | Date of Initiat | Z.P | 3roximate |
| ate of Birth Fag. 3, 1933 | Place of Birth.MsGo | QY.E.R.H | an pro-mailteantargue gityonou nytobranno | State |
| arent or Guardian's Name | HOLLAND | * 604 0040000000000000000000000000000000 | ARTHUR First Name | naanastrom ero q niko reino hemna us de |
| arent or Guardian's Address | Street Street | Otty (| D- | State |
| Chapter Historian to not write below this line. | 2022 10022 60 60 50 50 50 50 50 | A STATE OF THE STA | Chapter Pr | wideat |
| hapter President will collect from | Candidate the following am | ounts before initiation: | 50 | |
| hingle 75c Permanent reco | 55.00 | Pyramid \$4. Pyramid Proceed.—Pr | .50 Initiation | |

MEMBERSHIP RECORD

| | • | | | |
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| - HOLLAND | . 16 | F. | Chi | inter Number /22 |
| Last Name | And the state of t | Arsh Mazne | Hiddle Name | 2204 |
| Nam address 420 | UNIV. TE | PR REND | NEVADA GO | eral Number 2301 |
| Miege LuuressZ | rastik feileskeilaikuseeli seltii I tras t | City | NEVADA Ger | of the state of th |
| ome address ANZ | 4 CAL | IFORNIA | State | BERSHIP: Active, Alexani |
| | | | | |
| ourse CIVIL EA | (<u> </u> | (| duation date. | V. 1.3. 1955 |
| alumnus, give Univers | ity and degrees | | | e v v v v v v v v v v v v v v v v v v v |
| te of Birth DEG. 5, | <i>1935</i> P | lace of Birth | WSLLT.5 | CALIFORNIA State |
| arent or Guardian's Na | me HOLL | | EO C | sance on the sance of the sance |
| | Las | t Name | | First Name |
| | | | ICADW IA | |
| | drain ANZ | ZA CAZ | POKNIA | |
| arent or Guardian's Ad | dress ANA | Street | IFORNIA ON A | State O 40 |
| | tralli | *************************************** | | the D. Lowell |
| | teralli- | *************************************** | | W. D. Lowell |

MEMBERSHIP RECORD

| Chapter THETA Institution | NIV. OF THINOIS | Du MARCH 25, 19 | 64 |
|---|--|-----------------------------------|-------------------------|
| Please print name | _ | | |
| Name HOLLAND, LESTER | MARION, JR. | Chapter Number 23 | 01 |
| College address 505 EAST GR | | | 305 |
| Street PIN#LR | Oity State | | |
| Home address R. F.D.#1-Rox 4 | City State | MEMBERSHIP: Active, and Strike of | est cate |
| Course ELECTRICAL ENG. | Year of Graduation | date APRIL 22, 1464 | |
| If alumnus, give University and degrees | 427 | , | ************* |
| Date of Birth FER 23, 1944 Place | of BIND HARRISBURG | Z. L. L | ******* |
| | | | |
| Parent or Guardian's Name | DR LESTER | First Name | ilas ip aasa |
| Parent or Guardian's Address R.E.D. | #1-Box 49-MOUNDS | ALL: | ***** |
| C & allen | 949 64400 | Loo Natigar | |
| Chapter Historian Do not write below this line. | | Chapter Profitd(a) | |
| Chapter President will collect from Candida | te the following amounts before initiation | n: | |
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Permanent record.—Do not make carbon copy of this record.—Print all forms with in

to the National

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

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| Chapter | MU | | School OK | LAHOMA U | NIVERSITY | |
|-------------|------------------------|-------------------|---|---------------------|--|------------------------------|
| DATE OF | INITIATION | 12/10/69 | M | EMBERSHIP (Active | or Alumnus) AC | TIVE |
| Name H | OLLAND | MIC | HAEL | TODD | Chapter Number | 2 2384 |
| College add | Last Name ress 1013 | ELMWOOD First | NORMAN COM | Middle Name | Chapter NumberGeneral Number | 39946 |
| Home addre | 1013 | ELMWOOD Street | NORMAN | OKLA State | 73069 Zip Code | |
| ACTIVE M | EMBER Data: | B.S. Degree in | MECHANICAL Course (in w | ENGINEER | ING | (1971) Year of Graduation |
| | MEMBER Da | | | School | | () Year Received |
| M.S. De | gree in | Course | I ŞA A DO I ÇVA 000 0 001 24122 501 A 422 7100 B 223 600 600000 A | School | ovět a y ann n neo a neova bo mě rec v cen redivido dos sob ç depe | Year Received |
| Ph.D. De | egree in | Course | 1980 - 100 pm b 1980 00 00 00 00 00 00 00 00 00 00 00 00 0 | School | | Year Received |
| Date of Bir | th 10/31/ | 48 Place | of BirthO | KLAHOMA CI | | KLA. |
| Name of Pa | arent or Guard | dian HOLLA | | HARRY First Name | Cr | ECIL iddle Name |
| Address of | Parent or Gu | ardian 1013 E | LMWOOD | NORMAN | | tate the |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Name | Molland | , Paul Osca | Chapter Number 00082 |
|--|-----------------------|--|-----------------------------------|
| College Address Street. | 1 1 1 2 Olty. 28 2015 | endran saad door to da oo entroid in oo pillage door de entroid in | General Number 1264 13 |
| | | | Membership Active Strike out one. |
| Course | Class Year of Gr | Date of Initiation | Approximate 1919 |
| | | | State. |
| Parent or Guardian's Name | Last Name. | Holland, C. B. | First Name. |
| Parent or Guardian's Address , | Street. | | State. |
| Chanter H | lies ' | * | W. B. Bleater |
| Chapter Hi Do not write below this line. | IN COSTECUTO | | Chapter Prosident. |

| | MARKING AND ADDRESS OF THE PARKET AND ADDRES | EMPOUNT | |
|------------------------------------|--|---------------------------------------|---|
| Chapter M& | Institution Universit | y at Ohla homa | Date Nev. 23 , 1948 |
| Please print to | erse. | | |
| Name Halland | | Duston Middle Name | Chapter Number 1036 |
| College address | 731 S. Lahoma Norman, | Oklahema | General Number 14167 |
| Home address | 73/ S. Laksan Nayhan Street Oity | State Dip in in same State | MEMBERSHIP: Active, Economy; Strike out one |
| Course Chamical | | 949 Date of Initiation | DEC 13 1948 |
| Date of Birth. May | 20, /41 3 Place of Birth | Ardmore | PRIsh State |
| Parent or Guardian's | Name Holland | b | Ray Thamas |
| Parent or Guardian's | Address 723 F. Sear | s Denison | Teles |
| chan R. | Olson | | 2. B. Rummell |
| Do not write below thi | | | Chapter President |
| Chapter President will Shingle 500 | Collect from Candida 5 5.00 | wing amounts before initiation \$4.00 | 54.00 |
| | Total \$0.00 | hon conv of this record Print | |

Chapter officers will send all four Secretary-Treasurer as soon as p The National Secretary-Treasurer w

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter工 | ota | \$ | School UNI | versity | of Co | lorac | 20 |
|-----------------------|-------------------------|--|---|-------------------------------------|--|-----------------|---------------------|
| DATE OF INITI | IATION 11-1 | 8-67 | ME | MBERSHIP (Acti | ve or Alumnus). | Act | ive |
| Name HoL | LANCE | Rober | 5 | Lee, J | Chapter J | Number | 2037 |
| L. College address | | LASALey | | der, Col | ime QGeneral 1 | Tumber | 37481 |
| Home address | Street | | '' City | State | " 803 | 20 | |
| ACTIVE MEMB | Street ER Data: B.S. De | gree in Ele | city ctrical | State Engin ich degree will be gr | eering | | 70 |
| ALUMNUS ME | | | | | | | |
| B.S. Degree i | 1 | Course | 00 t we turn to two 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Scho | ol | | Year Received |
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| Ph.D. Degree | in | Course | | Scho | | 70+000401400400 | () Year Received |
| Date of Birth | July 1, 19. | 4.7 Place of Bi | rth Lo | ngwor | 1.t | 0010 | |
| Name of Parent | or Guardian | HOLLAN Last Name | d | Robert | 0 0 0 % 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Les | |
| Address of Pare | nt or Guardian | 2195 | eminoL | e B | oulder | Col | Name |
| Daniel : | P. Samp | Street | 30 Oct 67 | 7 City | Herman | - 1/. Stat | huband |
| | Chapter Historian | | Date Sign | ned | Cha | pter Presiden | t |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Gamma | | School Laniv. of | Pennsylvan | ia Movie School | |
|-------------------------------------|--|--|--|--|--|
| DATE OF INITIATION | | MEMB | ERSHIP (Active of | or Alumnus) | tive |
| Name Holland | Ruger String Name |) A 1 5 A | Philip | Chapter Number | 1178 |
| Last Name College address 3901 | Service St. E 377 | | | General Number | 41204 |
| Home address 12 11 | | Bloomfield | State N : 5 State | 67063 Zip Code | Bayler 1 |
| ACTIVE MEMBER Data: | B.S. Degree in Electric | Course (in which o | legree will be grante | *************************************** | (|
| ALUMNUS MEMBER Da B.S. Degree in | 000 40 4000 0 W 20 0 0 E PROGO U AUE LUDU ILU GOBE WAAND OO SAVOO OO DADDO | 00 h 4 0 h h 6 h 4 4 4 4 4 5 5 h 7 0 0 7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 64 000 686 60 000 0 pp w 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | enzona suos nonnes put d'a conce bushed que des enderchigà til | . (|
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| Date of Birth Feb. 27 | 1950 Place of Bir | th. N | Y C , Gity | N.Y. | ************************************** |
| Name of Parent or Guard | lian Holland | | ugh Piral Name | Ra | bert ddle Name |
| Address of Parent or Gus | an a Alam b | Axe | Bloomfie | A | A. J. |
| Chapter Hi | | 12-21-7 Date Signed | 4 | Chapter Presi | dent |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD

| Chapter U PS: LON In | titution | SITY OFFIORIDA | Date APRIL | 11, 1960 |
|--|---------------------|--|---|------------------------------------|
| Please print name HOLLAND | WALTER | COUTTS JR | Chapter Number. | #1311 |
| College sildress. MAKEVIE | No prince to depose | Consider California | | ACHION |
| Home address LAKE VIEW . | City | State | | Active, Aleganis Strike out one |
| Course INDUSTRIAL | ENGINEER. | 1961 Initiation date. | may 11, | 960 |
| If alumnus, give University and | legrees | o pra o + \$5 m tero → 0 5 mas co + mandem exp que + 4 que + 4 que 4 m en 4 de + 4 que | ra e electrica de descripción de distribución de constitución de constitución de constitución de constitución d | |
| Date of Birth APRIL 71, 19. | Place of Birth | LEESBURG da | £ | LA. |
| Parent or Guardian's Name | HOLLAND Last Name | rubnoseton gossonnaktingssaudoaktingssautetiddikkangssakt | WALTER First Home | 2 |
| Parent or Guardian's Address | P.O. BOX 61 | LEES 13 W. | 96 | FLA. |
| Chapter Historian Do not write below this line, | <i>f</i> | Do | chapter Fr | Baker |
| Chapter President will collect from | # > 00 | ng amounts before initiation: Pyramid \$450 | Initiation | \$ 815 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Please print name | | | , | |
|--------------------------------|---------------------|---------------------|-------------|--|
| Last Mann | WULLIARO | ALIGO Name | | |
| College address 15.35 | OIG . | , | | |
| Iome address | DVERTON, | NEBR. | MENBERSHIP: | Active, Alumni Strike out one |
| Dourse CLYLL ENGINEE | RING (196 | 2) Initiation date. | DEC, 14,1 | 9.61 |
| f alumnus, give University and | | | 4 | |
| Date of Birth SEPT 16,13 | 4.Q. Place of Birth | KEAR | ey NE | R. |
| | | City | | ** / · · |
| | | | 1 | |
| Parent or Guardian's Name | HOLLAND | | First Name | เขียม และ และ และ เลียง (การ เลาะ เลาะ เลาะ เลาะ เลาะ เลาะ เลาะ เลาะ |
| Parent or Guardian's Name | Last Name | OVERT | First Name | A |
| | Last Name | | First Name | State Parkton |

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PERMANENT MEMBERSHIP RECORD

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| Chapter Lot | <u> </u> | School U. | inversity of | <u>Colo</u> |
|----------------------|---|----------------------------------|-----------------------------|--|
| DATE OF INITIATIO | N April | 18 1970 MEM | BERSHIP (Active or Alumnus) | Active |
| Name //o//an | Jal W | First Name | Middle Name | umber 2/5-9 |
| College address | 2 2 3 0 A7 Street | apahoe, Boulde | Calo General Nu | mber 4058/ |
| Home address | Street | City | State Zip Cod | ************************************** |
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Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

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MEMBERSHIP RECORD

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| Name Holler Henry First Name | • | () () () |
| College address 806 W. Sreen St. Ur 1990 | State General Nu | mber Oay |
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MINIBERSHIP RECORD

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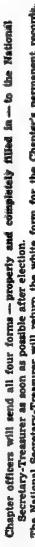
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PERMANENT MEMBERSHIP RECORD

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Chapter President will collect from Candidate the following amounts before initiation:
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| Tame HOLLING | ROGER | GEORGE Middle Name | Chapter Number | 2080 |
| college address 2207 Street | ELLECK QUAN | UNIV. OF NER | EINCOLN, NED. | 33371 |
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PERMANENT MEMBERSHIP RECORD

Chapter Number 667
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| | | UNIVERSITY OF | AKKUN |
|---|---|--|----------------------------------|
| DATE OF INITIATION 5- | 27-71 | Date of Birth | 2-7-49 |
| Name HOLLINGER | GRE | G at Name | EONARO Middle Name |
| College address 1325 CAR | | N. CANTON OHI | U 44720 |
| Home address 13.25 CARC | SEL CIRCLE I | N. CANTON State State | Zip Code 4472 0 Zip Code |
| Bachelor's Degree in | VIL ENGINEE | RING will be or was granted) | Year of Graduation |
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Send ALL FOUR FORMS

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

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MEMBERSHIP RECORD

Date 12 NOV 49 Institution. Please print name Hollintake Joseph Martin Chapter Number MINORTH HIGH SE Street, ALBUQUEYQUE NEW MEX General Number. 916 East Olive Calton Calif MEMBERSHIP: Course ELECTRICAL Engineerclass June 1951 Date of Initiation Dec 2, 1949
Year of Graduation Approximate Date of Birth 26 MAR 1923 Place of Birth Mesa Avizona Holli nrake Parent or Guardian's Name. LINKNOWN Parent or Guardian's Address. Street Chapter Historian Do not write below this line. Chapter President will collect from Candidate the Silewing amounts before initiation: 50c Shingle. Pyramid. Initiation

Total \$6.00

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| illege address 4721 South This | rd Lauisville | & K.Y. General Number | 18425 |
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| ourse Electrical Engineer class | year, or disconnois | Ар | Proximars. |
| te of Birth March 22, 1932 Place of | t Birth Louisville | , Kentucky | - |
| rent or Guardian's Name Hollins | Paul C. er | Irene N. | |
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MEMBERSHIP RECORD Institution OKLAHOMA At M. COLLEGE Date Sept. 28-1955 =Chapter Please print name Chapter Number OKLA College address /5/2 W. 3Rd STILLWATER Home address SO WAVERLY Dr. TULEA COURSE ELECTRICAL ENG. ...) Initiation date.... If alumnus, give University and degrees..... Date of Birth Dec 22, 195 Place of Birth OKLAHOMA CITY OKLAHOMA HOLLIS Parent or Guardian's Name 20 WAVERLY DR Parent or Guardian's Address Chapter President Chapter Historian Chapter President will collect from Candidate the following amounts before initiation:

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MEMBERSHIP RECORD

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